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**From:** Sierra-Lopez, Omar [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=1C2130E884DD45B7909D43E7E701BD98-SIERRA-LOPE]  
**Sent:** 8/5/2019 9:09:12 PM  
**To:** Lucero, Adele [Lucero.Adele@epa.gov]; Houston, Maria [Houston.Maria@epa.gov]; Gonzales, Cynthia [Gonzales.Cynthia@EPA.GOV]; Tozer, Bethany [Tozer.Bethany@epa.gov]  
**CC:** Minter, Douglas [Minter.Douglas@epa.gov]  
**Subject:** Fw: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

FYI

The court recorder does not accept credit card. See her options below.

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**From:** Jacque Weller <j@blackhillsreporting.com>  
**Sent:** Monday, August 5, 2019 2:59 PM  
**To:** Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>  
**Cc:** Minter, Douglas <Minter.Douglas@epa.gov>  
**Subject:** Re: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

No, I do not. I think we've been through this before. We could do PayPal but you would pay the fee, or Venmo, or direct deposit, or paper check which I understand is a bit of a challenge.

Jacque Weller  
Sent from my iPhone  
Please excuse misspellings

On Aug 5, 2019, at 2:14 PM, Sierra-Lopez, Omar <[Sierra-Lopez.Omar@epa.gov](mailto:Sierra-Lopez.Omar@epa.gov)> wrote:

Jacque,

Do you accept credit card as a payment method. Please also reply to Douglas Minter (Cc'd).

Regards,

Omar Sierra-Lopez  
Physical Scientist (Environmental)

**U. S. Environmental Protection Agency**  
Water Division  
Underground Injection Control  
Mail Code: 8WD-SDU  
1595 Wynkoop Street  
Denver, Colorado 80202-1129  
Phone 303.312.7045  
Fax 303.312.7084  
[Sierra-Lopez.Omar@epa.gov](mailto:Sierra-Lopez.Omar@epa.gov)

EPA Region 8 website:  
<http://www.epa.gov/uic/underground-injection-control-epa-region-8-co-mt-nd-sd-ut-and-wy>

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**From:** Jacque Weller <[j@blackhillsreporting.com](mailto:j@blackhillsreporting.com)>  
**Sent:** Wednesday, July 31, 2019 4:37:28 PM  
**To:** Sierra-Lopez, Omar <[Sierra-Lopez.Omar@epa.gov](mailto:Sierra-Lopez.Omar@epa.gov)>  
**Subject:** Re: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

I must apologize. I skimmed over the email and I mistakenly had in my mind 6 hours of proceeding. The attendance and transcript for the amount of time is going to be \$2500 Mileage/driving remains same

Jacque Weller  
Sent from my iPhone  
Please excuse misspellings

On Jul 31, 2019, at 2:57 PM, Sierra-Lopez, Omar <[Sierra-Lopez.Omar@epa.gov](mailto:Sierra-Lopez.Omar@epa.gov)> wrote:

Jacque,

Yes is a Saturday. I will start the process and will contact you soon. Thanks!

Regards,

Omar Sierra-Lopez  
Physical Scientist (Environmental)

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EPA Region 8 website:  
<http://www.epa.gov/uic/underground-injection-control-epa-region-8-co-mt-nd-sd-ut-and-wy>

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**From:** Jacque Weller <[j@blackhillsreporting.com](mailto:j@blackhillsreporting.com)>  
**Sent:** Wednesday, July 31, 2019 1:04:34 PM  
**To:** Sierra-Lopez, Omar <[Sierra-Lopez.Omar@epa.gov](mailto:Sierra-Lopez.Omar@epa.gov)>  
**Subject:** RE: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

Good afternoon, Ms. Omar –

The 19<sup>th</sup> is a Saturday – just wanted to confirm that is the correct date. I am available.

I looked up past invoices and it looks like I gave you a flat number for the transcript and attendance and then sent a separate invoice for the mileage/driving. I will follow that format for you here but if you need a more detailed estimate, please let me know.

October 19, 2019 REPORTING services and transcript, digital only – \$2,300

If you need a hard copy printed and mailed, it would be .25/page and postage.

For round trip from Rapid City to Hot Springs:

\$60.99 mileage

\$70.00 driving time

If you need something further or in a different format, please feel free to contact me. Thank you!

*JACQUELINE (PERLI) WELLER*  
*Registered Professional Reporter*  
*1601 Mt. Rushmore Road, #3280*  
*Rapid City, SD 57701*  
*605.721.2600*  
*605.381.7404 (cell)*

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**From:** Sierra-Lopez, Omar [<mailto:Sierra-Lopez.Omar@epa.gov>]  
**Sent:** Tuesday, July 30, 2019 1:11 PM  
**To:** Jacque Weller <[j@blackhillsreporting.com](mailto:j@blackhillsreporting.com)>  
**Subject:** Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

Ms. Perli,

On October 19, 2019, the U.S. Environmental Protection Agency is having a Public Hearing of approximately 150 people (predicted) in the City of Hot Springs, South Dakota. The public hearing is to provide information about the Dewey Burdock Uranium Project. We would like to get an estimate for your service "Recorder". I'm trying to find if you are available on this date and what would be the cost to hire

you. This public hearing is similar of the one you did in the past with us. Let me know if you need additional information to get an estimate. Thank you.

More info

Location:

Mueller Center  
801 S 6th St, Hot Springs, SD 57747

Start Time/Duration:

9AM to 1PM, then break, 2PM to 6PM, approximately 8 to 9 hours

Regards,

Omar Sierra-Lopez  
Physical Scientist (Environmental)

**U. S. Environmental Protection Agency**

Water Division

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EPA Region 8 website:

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